



# Registration Form

## SPH&TS / UPHS 2019 Convention • Ogden, Utah

### May 8-11, 2019

Name: \_\_\_\_\_

Member No. \_\_\_\_\_ Phone No. \_\_\_\_\_ Email: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, and Zip Code **OR** City, Foreign Country Code, and Postal Code

**Membership Status:**    SPH&TS                       UPHS                       Member of Both                       I am not a member of either Society  
**Attendee Status:**    Former SP Employee                       Former/Current UP Employee                       Vendor  
 First-time Attendee                       Presenter                       Staff

### Annual Meet Registration & Pricing:

Member/non-member—received *before* or on March 29, 2019 @ \$150 \$ \_\_\_\_\_

Member/non-member—received *after* March 30, 2019 @ \$170 \$ \_\_\_\_\_

*Annual Meet registration includes one banquet ticket. Please indicate total number of each entrée type:*

Number of entrées required: **Prime Rib** \_\_\_\_\_ **Chicken Almondine** \_\_\_\_\_ **Vegetable Lasagna** \_\_\_\_\_

Number of Banquet tickets for guests or commercial vendors @ \$40 each: \_\_\_\_\_ \$ \_\_\_\_\_

*Guests attending the banquet will need a badge. Please indicate a name for the badge for each ticket ordered:*

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

### Extra Fare Items:

*To ensure the timely delivery of extra fare items, registration must be received before March 29, 2019*

**Convention Shirt** Black polo shirt with pocket and Ogden logo @ \$30 each: \$ \_\_\_\_\_

Please select size (all adult sizes): M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_ 3XL \_\_\_\_\_ 4XL \_\_\_\_\_

**Convention Mug** white china with Ogden logo @ \$10 each \_\_\_\_\_ \$ \_\_\_\_\_

**Wednesday, May 8, 2019** Opening Night Social: **Yes I need a ticket:**  Free

**Friday, May 10, 2019** Golden Spike National Historical Site motor coach trip @ \$55 per person: \_\_\_\_\_ \$ \_\_\_\_\_

Please select your choice for lunch (1 lunch per person): Turkey sandwich \_\_\_\_\_ Vegetarian meal \_\_\_\_\_

**(Enclose check payable to SPH&TS or complete your Credit Card info below):                      GRAND TOTAL \$ \_\_\_\_\_**

Credit Card:  Visa     MC Name on Card \_\_\_\_\_

Number \_\_\_\_\_ Vcode (back of card) \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_

Signature \_\_\_\_\_ Phone number with area code \_\_\_\_\_

**Requests for refunds on or after April 26, 2019, will be approved at the discretion of the SPH&TS Society.**

Please make a copy for your records.

**Mail this form with payment to:**

2019 Ogden Convention, SPH&TS, 1523 Howard Access Road Suite A, Upland, CA 91786-2582