

The Streamliner

SECOND SECTION

For members of the Union Pacific Historical Society

Cheyenne, Wyoming Spring 2015



The Union Pacific Historical Society Invites You to Attend the 31st Annual Convention at Omaha, Nebraska June 4-7 2015

You are cordially invited to the joint convention of the Union Pacific Historical Society and the Chicago & North Western Historical Society in Omaha, Nebraska, from June 4-7, 2015. This historic event is the first time both Societies have combined forces to put on a great convention for all to enjoy.

The convention will be jam-packed with events for members and their spouses. Plans include presentations, tours, swap meet, model train tours, silent auction, photo and model contests, and the opportunity to purchase a variety of products from both the C&NWHS and UPHS company stores. For the first time there is a women's tour and several presentations have been planned for the ladies. In addition, there is a rare, limited opportunity to visit Bill Wimmer's railroad museum.

Located in Omaha, all routes of air, train, and automobile transportation are accessible to easily coordinate your travel plans.

For the latest convention timetable visit www.uphs.org



All Tracks Lead to Omaha June 4 – 7, 2015

HOTEL REGISTRATION: IMPORTANT!

Please make your reservations at the DoubleTree Hotel before the May 3rd cut-off date. We have filled out our block of rooms, but the DoubleTree will honor the \$85.00 rate through May 3rd. Please make your reservations now to secure that rate. Rooms may not be available after that date - and if they are, they will not be at the discounted rate. Rooms must be reserved by calling the DoubleTree by Hilton Omaha Downtown Hotel Group Sales office at 1-402-636-4906, 8 am to 5 pm Monday through Friday US Central time. Please give the three digit code, UPH, to get convention \$85 convention rate. (The special UPH rate is not available through the online reservation system). The DoubleTree Omaha accepts Hilton HHonors.

SILENT AUCTION: Please submit all items for the upcoming Silent Auction before May 1, 2015. It takes time to prepare the 100+ items and its documentation prior to the convention. Proceeds from the sale will go directly to the Society designated by the donor. 100% of the sale goes to the Society for a donation, 20% in the case of a consignment. Donations to your Society are greatly encouraged and appreciated. For more information please go to the Silent Auction page on the joint convention website.

PHOTO AND MODEL CONTEST: Model and photo entries from members of the UPHS and C&NWHS will be submitted and displayed separately in the same room at the convention. An area will be set aside for those members who only want to display their models and photographs. The UPHS is asking its members to notify Ron Brozanic prior to the convention at rbrozanic@gmail.com if they intend on entering either the model or photo contest, or both.

SUNDAY SWAP MEET: We are suggesting that anyone wanting to purchase tables at the joint convention Swap Meet please do so as soon as possible as we will need to start assigning space in the Swap Meet room.

CONVENTION VOLUNTEERS: The Omaha convention planning committee could use more members to help us during the course of the convention. With over two hundred members from the UPHS and the C&NWHS attending this year's convention we could always use a few extra hands. If you are available to help contact Cate Kratville-Wrinn at ckratville@gmail.com.

OMAHA PRESENTATIONS INCLUDE

Pete Deets - Restoring C&NW 1385.

Ed Dickens - Big Boy 4014 and UP's Steam Program.

Jerry Penry - C&NW Cowboy line Derailments.

Douglas Dirks - UP-C&NW Overland Route Passenger Trains.

Mike Vana - Railroads of Omaha-Council Bluffs Area Slide Show.

Mark Amfah - UP-C&NW Freight Traffic via Omaha-Council Bluffs, 1940s-1970s.

Chris Faulk & Kevin Leahy - UP-C&NW Run-Through Operations 1970s to Present.

Patricia LaBounty - How the C&NW Helped UP Build the Transcontinental Railroad.

Jim Wrinn - Banquet Speaker: The UP and C&NW From the Files of *Trains* Magazine.

**For more on these activities
visit the convention website at
www.uphs.org**

The J-B RAILROAD MUSEUM TOUR

Attendees at the 2015 C&NWS-UPHS convention are encouraged to arrive in Omaha early and participate in a special tour of Bill Wimmer's "J-B Railroad Museum." Bill has capped his amazing 51 year railroad career by putting together one of the finest collections of railroadiana in the U.S.



RAILFANNING AROUND OMAHA - COUNCIL BLUFFS

There are railfanning opportunities all around the Omaha-Council Bluffs area. The two main railroads are the Union Pacific and the BNSF, with Amtrak, the Canadian National, and the Iowa Interstate thrown in for good measure. Wherever you go to railfan, *please be safe and please do not trespass.*

UPHS OFFICERS

Larry Tiffany *President*
 Greg Gardner *Vice-President*
 Hilding Larson *Treasurer*
 Joseph Perz *Secretary*

UPHS DIRECTORS

Rob Leachman	Larry Tiffany
Marc A. Entze	Larry Hochhalter
Hilding Larson	George Luchs
Ron Brozanic	Greg Gardner
Joseph Perz	Cate Kratville

UPHS Business Manager

Robert Krieger
 P.O. Box 4006
 Cheyenne, WY 82003-4006

Contact Officers, Directors, and committees via their emails which are listed on the UPHS website.

www.uphs.org

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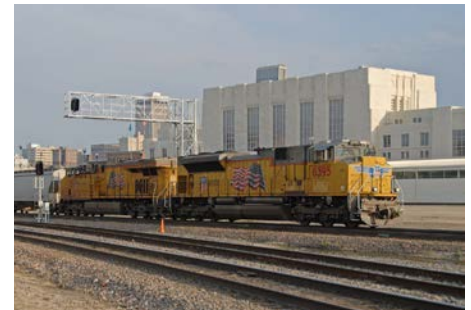
192nd Street, Omaha.



Lane Cutoff, Omaha.



Westbound at Fremont, Nebraska.



From the Amtrak platform, Omaha.

**Union Pacific Historical Society and Chicago & North Western Historical Society
Joint Omana, NE Convention Registration Form Convention Dates June 4-7, 2015**

Name: _____ Name on Badge: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____ Country: _____

Email: _____ UPHS Member and/or CNWHS Member

Other Attendees: _____ Name(s) on Badge(s): _____

First C&NWHS Convention? Yes No How many have you attended? _____

First UPHS Convention? Yes No How many have you attended? _____

Please list any special dietary requirements here: _____

Please list any special physical requirements here: _____

A. Full Registration: \$189 each 189.00 X _____ person(s) = \$ _____
Full Registration includes the Saturday Tour, Presentations, Meals and, if applicable, the Women's Tour.

B. Weekend Registration: \$125 each 125.00 X _____ person(s) = \$ _____
This option, in lieu of Full Registration, entitles you to the Saturday Tour, all weekend Meals and Presentations. It does NOT include the Women's Tour.

Meal options for spouse or family members not registered for the convention. Must be attending convention with a Full or Weekend registered member.

C. Additional Thursday evening Icebreaker tickets: \$27.50 each 27.50 X _____ person(s) = \$ _____

D. Additional Friday night meal tickets: \$33.50 each 33.50 X _____ person(s) = \$ _____

E. Additional breakfast tickets: \$18.00 each 18.00 X _____ person(s) = \$ _____

F. Additional banquet tickets (meal preference on Page 2): \$40.00 each 40.00 X _____ person(s) = \$ _____

This fee does not apply to individuals paying Full Registration. Limited to 40 attendees.

G. Women's Tour (see Convention Summary): \$40.00 each 40.00 X _____ person(s) = \$ _____

SPOUSES PLEASE CHECK BELOW IF ATTENDING THE FOLLOWING WOMEN'S EVENTS:

- Thursday evening, **Visitor's Bureau/Up-cycling:** Check here so we can get a count of those attending.

- Friday **Women's Tour:** Check here so we can get a count of those attending.

- Friday evening, **Lavender Tea/Presentation:** Check here so we can get a count of those attending.

PLEASE NOTE: Thursday and Friday Evening Women's Events are free.

H. Wimmer Museum Extra (Transportation Fee): \$16.00 each 16.00 X _____ person(s) = \$ _____
(See Convention Summary)

9:00 **SOLD OUT 10:30 **SOLD OUT**** **12:00** **1:30**

Specify your preferred time by entering the number 1 in the box adjacent to that time. Then specify your second choice in the other box according to your preference. We will try to accommodate you but we reserve the right to assign times. We have added a 1:30 P.M. tour. NOTE: if you take the 1:30 P.M. tour you will miss the first Convention presentation.

I. Convention T-Shirts (Specify sizes below): \$15.00 each 15.00 X _____ shirt(s) = \$ _____

Convention T-Shirts: _____ Small _____ Med _____ Large _____ XL _____ XXL

J. Total Due (please total boxes A through I) \$ _____

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Name: _____

Credit Card Payment Information:

If payment by credit card: (MasterCard, Visa, Discover, American Express)

Type of Card: _____ Number: _____

Name on Card: _____ Expiration Date: _____

CVV: _____ **3-digit number** on back of VISA & MASTER CARD; **4-digit number** on front of AMEX CARD

Signed: _____

Check Payment Information:

Please make check for amount on **Line J** Payable to **UPHS/CNWHS Convention**.

Mail completed registration form **and** check or credit card payment information to:

Rip Rice
809 So 91st Circle
Omaha, NE 68114-5131
USA

Refund Policy: If cancellation received by May 1, 2015: 100%. If received by June 1, 2015: 50%. No refund after June 1, 2015.

Forward all registration questions to **UPCNWHS2015@gmail.com**

Banquet Meal Preference

For each banquet meal you and your party plan on eating, please specify your meal preferences in the boxes below. Please enter the number of each in the appropriate box.

Roasted Chicken Breast Beef Bourguignon Portabella Mushroom and Ratatouille

Tables are available for the joint convention Swap Meet on Sunday, June 7th. See the Swap Meet page on the joint convention web site for full details and the official Swap Meet registration form.

Detailed convention information is online. Just go to **www.uphs.com** or **www.cnwhs.com** and follow the link to the joint 2015 Omaha Convention website.

Rates for DoubleTree by Hilton Downtown Omaha Hotel, 1616 Dodge Street, Omaha, Nebraska, 68114

\$85.00 per night for Standard Double and Queen

For reservations call local Omaha reservation number, **402-636-4906**, 8am to 5 pm Monday through Friday US Central time, ask for Christina, give digit code **UPH** to get convention \$85 convention rate can also call Hilton Reservations at 800-222-8733. Local Omaha number is preferred.

ANNOUNCING

NEW
Streamliners



CITY OF LOS ANGELES
and
CITY OF SAN FRANCISCO